| SCHEDULE B (FEC Form 3X) | Han anneste e la | FOR LINE 1 | NUMBER: | PAGE 14 OF 17 |
|---|---|--------------------|--------------------|------------------------|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | | 24 25 26 28c 29 30 |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | |
| NAME OF COMMITTEE (In Full) CA ASSOCIATION OF PHYSICIAN GROUP | | | | |
| Full Name (Last, First, Middle Initial) | 241211222 | F | Data of Diri | nt |
| A. CONGRESSMAN WAXMAN CAMP | PAIGN COMMITTE | : = | Date of Disburseme | nt |
| Mailing Address 6380 Wilshire Blvd. #1612 | | | 07 11 | 2012 |
| , | State Zip Code | | Transaction ID : S | B23.5271 |
| 2007 m.go.oo | CA 90048 | | | |
| Purpose of Disbursement | | · · · · | Amount of Each Dis | sbursement this Period |
| Candidate Name | | Category/ | · · · · · · | |
| HENRY A. WAXMAN | | Type | | 2500.00 |
| Senate President | nent For: 2012 Primary | | | |
| State: CA District: 30 | | | | |
| Full Name (Last, First, Middle Initial) | | | Date 1511 | |
| B. GARAMENDI FOR CONGRESS | | | Date of Disburseme | |
| Mailing Address C/O CALIFORNIA POLITICAL LAW 3605 LONG BEACH BLVD., STE. 4 | | | 07 26 | 2012 |
| City | State Zip Code | | Transaction ID : S | B23.5276 |
| LONG BEACH Purpose of Disbursement | CA 90807 | | | |
| , | | | Amount of Each Dis | sbursement this Period |
| Candidate Name | | Category/ | | |
| JOHN GARAMENDI | | Type | | 1000.00 |
| Senate | nent For: 2012 Primary General Other (specify) | | | |
| Full Name (Last, First, Middle Initial) | | + | | |
| C. MIKE THOMPSON FOR CONGRE | SS | | Date of Disburseme | nt |
| Mailing Address 5429 Madison Avenue | | | 07 / D D D 11 | 2012 |
| City S | State Zip Code | - | | Doc 5577 |
| | CA 95841 | | Transaction ID : S | B23.5274 |
| Purpose of Disbursement | | | | |
| Candidata Nama | | | Amount of Each Dis | sbursement this Period |
| Candidate Name MIKE MR. THOMPSON | | Category/ Type | | 1500.00 |
| Office Sought: House Disbursem Senate President | nent For: 2012 Primary General Other (specify) | .,,,,, | | |
| State: CA District: 01 | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | <u> </u> | | 5000.00 |
| TOTAL This Period (last page this line number only). | | _ | | |